

# **CAMPAIGN FOR REAL ALE (CAMRA) Hull & East Yorkshire Branch**

## **CIDER PUB OF THE YEAR AWARD – BRANCH POLICY**

### **1) GENERAL**

1.1) The Branch 'Cider Pub of the Year' competition will be held annually.

### **2) NOMINATIONS**

2.1) Nominations will only be accepted from CAMRA members.

2.2) Before nominating a pub, members must consider the National Cider Pub of the Year criteria.

2.3) Licensees, their immediate family, and staff, are not allowed to nominate their own pub or a pub that is under the same ownership as their own.

2.4) A pub can be nominated if it has been selling real cider from the 1<sup>st</sup> January to the 30<sup>th</sup> June and the licensee has been there continuously during that period.

2.5) Nominations will be accepted by e-mail and post from the 1<sup>st</sup> of July to the first Wednesday in August, and in person at the open meetings in July and August.

2.6) Members can only nominate one pub.

### **3) JUDGING**

3.1) The pubs will be judged by the Branch Cider Representative and two other judges appointed by the representative. The other two judges should preferably be regular cider drinkers.

3.2) The National Cider Pub of the Year criteria must be used by the judges to reach their decision.

3.3) Judging will take place during the period from 8th August to the 15th September. The three judges will visit all the nominated pubs independently at least once during that time.

3.4) If the nominated pub only sells one cider, the judges will try at least a half pint of that cider. If the nominated pub sells more than one cider, the judges will try at least two different halves.

3.5) The winner will be announced on the 1<sup>st</sup> October.

### **4) PRESENTATIONS**

4.1) A framed certificate will be presented to the winner in October. A certificate will also be obtained for the runner-up, but will only be presented if time and circumstances allow.

### **5) REGIONAL COMPETITION**

5.1) The winner of the Branch competition may, after consultation with the Branch Cider Rep, be nominated by the Branch Committee for the following year's National competition.